

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: VOL 1189 PAGE 61
100 Middle Road
Route 10
Greenville, SC 29607

KNOW ALL MEN BY THESE PRESENTS, THAT MASON H. CHAPMAN

in consideration of Fifty Thousand and No/100-----(\$50,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM H. SHROPSHIRE, his heirs and assigns forever:

ALL that lot of land in the County of Greenville in Austin Township in Town of Mauldin, State of South Carolina, known as Lot 121 of Glendale, recorded in Plat Book QQ at Pages 76 and 77 and having the following metes and bounds, to-wit:

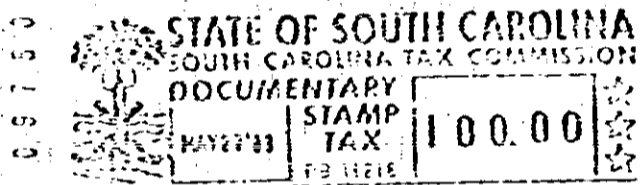
BEGINNING at an iron pin on the Southern side of Paxton Avenue at the joint front corner of Lots 120 and 121, which iron pin is situate 208 feet east of curved intersection of Rowan Street and running thence with the Southern side of Paxton Avenue, S 77-53 E 98 feet to a point at the joint front corner of Lots 121 and 122; thence S 12-07 W 170.6 feet to a point at joint rear corner of Lots 121 and 122; thence N 76-31 W 98.03 Feet to a point at the joint rear corner of Lots 120 and 121; thence N 12-07 E 168.2 feet to the point of beginning.

Being the same property conveyed to the Grantor by deed of Robert E. Johnson, recorded in the RMC Office for Greenville County on April 27, 1962 in Deed Book 697, Page 91.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat(s) or on the premises.

15 (799) M 4-1-1-164

This conveyance is made subject to that certain mortgage given to Credithrift of America, Inc. in the amount of \$73,032.00, being recorded in the RMC Office for Greenville County in Mortgage Book 1597, Page 912 on March 15, 1983.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of May, 19 83

SIGNED, sealed and delivered in the presence of:

[Signatures of Michael Spivey and Linda M. Bean]

[Signature of Mason H. Chapman] (SEAL)
Mason H. Chapman (SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26th day of May 19 83

[Signature of Michael Spivey] (SEAL) *[Signature of Linda M. Bean]*
Notary Public for South Carolina.
My commission expires 1/20/93

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of May 19 83

[Signature of Michael Spivey] (SEAL) *[Signature of Joyce Chapman]*
Notary Public for South Carolina.
My commission expires 1/20/93
Joyce Chapman

RECORDED this MAY 27 1983 at 4:40 P.M. No. 31904